



Order Filed on May 17, 2022  
by Clerk  
U.S. Bankruptcy Court  
District of New Jersey

**UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY**

Caption in Compliance with D.N.J. LBR 9004-2(c)

Brian S. Thomas, LLC  
Attorney at Law  
327 Central Avenue, Suite 103  
Linwood, New Jersey 08221  
Attorney for Debtor(s)  
By: Brian S. Thomas, Esquire  
Bar No. 1980

**In Re:**

**NIKEISHA L. MAYS**

**Debtor(s)**

Case No.: 19-17194

Adv. No.:

Hearing Date: 05/17/22

Judge: JNP

**AMENDED ORDER SEEKING TO APPROVE  
PARTIAL CLAIMS SUBORDINATE MORTGAGE**

The relief set forth on the following pages, numbered two (2) through 2 is hereby **ORDERED**

**DATED: May 17, 2022**

A handwritten signature in black ink, appearing to read "JNP", is written over a horizontal line.

Honorable Jerrold N. Poslusny, Jr.  
United States Bankruptcy Court

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Debtor: Nikeisha L. Mays

Case No.: 19-17194/JNP

Caption of Order: Seeking to Approve Partial Claims Subordinate Mortgage

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Upon consideration of Debtor's motion for an order Seeking to Approve Partial Claims Subordinate Mortgage, and good cause appearing therefore, it is hereby **ORDERED** that the Partial Claims Subordinate Mortgage with the United States Secretary of Housing & Urban Development (and prepared by the first mortgage, MidFirst Bank) is granted.

It is further hereby **ORDERED** that debtor shall file a modified plan with twenty (20) days to address the claim of HUD.

In re:  
Nikeisha L. Mays  
Debtor

Case No. 19-17194-JNP  
Chapter 13

## CERTIFICATE OF NOTICE

District/off: 0312-1  
Date Rcvd: May 18, 2022

User: admin  
Form ID: pdf903

Page 1 of 2  
Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol	Definition
+	Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on May 20, 2022:

Recip ID	Recipient Name and Address
db	+ Nikeisha L. Mays, 219 Florence Avenue, Atco, NJ 08004-2356

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

## BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

## NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: May 20, 2022

Signature: /s/Gustava Winters

## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on May 18, 2022 at the address(es) listed below:

Name	Email Address
Brian S. Thomas	on behalf of Debtor Nikeisha L. Mays brian@brianthomaslaw.com
Denise E. Carlon	on behalf of Creditor MIDFIRST BANK dcarlon@kmlawgroup.com bkgroup@kmlawgroup.com
Isabel C. Balboa	on behalf of Trustee Isabel C. Balboa ecfmail@standingtrustee.com summarymail@standingtrustee.com
Isabel C. Balboa	ecfmail@standingtrustee.com summarymail@standingtrustee.com
John R. Morton, Jr.	on behalf of Creditor Credit Acceptance Corporation ecfmail@mortoncraig.com mortoncraigecf@gmail.com
Kevin Gordon McDonald	on behalf of Creditor MIDFIRST BANK kmcdonald@kmlawgroup.com bkgroup@kmlawgroup.com

District/off: 0312-1

User: admin

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Date Rcvd: May 18, 2022

Form ID: pdf903

Total Noticed: 1

U.S. Trustee

USTPRegion03.NE.ECF@usdoj.gov

TOTAL: 7